Rehoming Pets Working Group

Nomination Form

The Rehoming Pets Working Group will collaborate with Animal Welfare Victoria to design, develop and test policy proposals to support the development and implementation of reforms for Victoria’s pet rehoming sector. It will be an open forum for discussion, interpretation and development of reform ideas in accordance with the [Taskforce on Rehoming Pets’](https://agriculture.vic.gov.au/livestock-and-animals/animal-welfare-victoria/domestic-animal-businesses/shelters-and-pounds/pet-rehoming-sector-reforms) recommendations. Please consider the scope and requirements of the working group before submitting a nomination. To be considered for membership, please respond to the questions below, and return this form to **pet.reforms@agriculture****.vic.gov.au** by no later than **11:59pm, Wednesday 20 September 2023**.

1. **I would like to nominate:**

[ ]  Myself [ ]  Someone else

1. **If nominating someone else, the nominee is aware of and supports their nomination:**

[ ]  Yes [ ]  No

1. **Name of nominee:**

Click or tap here to enter text.

1. **Contact details of nominee (phone number and e-mail):**

Click or tap here to enter text.

1. **Name of organisation the nominee represents:**

Click or tap here to enter text.

1. **Type of organisation the nominee represents:**

|  |  |  |  |
| --- | --- | --- | --- |
| [ ]  Animal Shelter  | [ ]  Council pound  | [ ]  Rescue group  |  |
| [ ]  Local government body  | [ ]  Animal management officer | [ ]  Foster carer  |  |
| [ ]  Research organisation | [ ]  Teaching organisation  | [ ]  Other (please specify) |  |

1. **In what region does the nominee’s organisation conduct its activities? (*please select all that apply*)**

|  |  |  |
| --- | --- | --- |
| [ ]  Greater Melbourne  | [ ]  Barwon South-West region  | [ ]  Gippsland region  |
| [ ]  Grampians region [ ]  Statewide | [ ]  Hume region[ ]  National | [ ]  Loddon Mallee region [ ]  Not Applicable  |

1. **What species does the nominee’s organisation rehome?**

[ ]  Dogs [ ]  Cats [ ]  Both species [ ]  Not applicable

1. **What makes the nominee a suitable representative for the working group?** (no more than 300 words**).**

Click or tap here to enter text.

1. **Please describe the nominee’s experience or expertise working within the pet rehoming sector or research and teaching sectors** (no more than 200 words**).**

Click or tap here to enter text.

1. **How would the nominee ensure sector views are being represented at the working group?** (no more than 200 words**).**

Click or tap here to enter text.

1. **Describe how the nominee would effectively communicate with the sectors about working group outcomes or initiatives, including giving and obtaining feedback on policy ideas** (no more than 200 words**).**

Click or tap here to enter text.

1. **Working group membership will require an approximate time commitment of up to 5 hours at quarterly meeting intervals (i.e. 4 meetings per year). This will include attending online meetings and reading meeting materials such as papers, minutes and agendas. Can the nominee commit to these requirements?**

[ ]  Yes [ ]  No

1. **Sub-committees consisting of working group members may be formed to explore specific pet rehoming issues. If this were to occur, which of the below issues would the nominee be interested in?**

|  |  |
| --- | --- |
| [ ]  Animal behaviour assessments | [ ]  Euthanasia |
| [ ]  Rehoming sector regulation | [ ]  Rehoming sector engagement |
| [ ]  Online databases | [ ]  Access to grants |
| [ ]  Animals in research and/or teaching | [ ]  Microchipping |

1. **Gender of nominee (*optional*):**

[ ] Female [ ]  Male [ ]  non-binary or gender diverse

 [ ]  Prefer not to say

1. **Cultural background of nominee (*optiona*l):**

Click or tap here to enter text.

Note questions 15 and 16 are optional and will inform a gender and cultural impact assessment for this work.

For further information about the working group, including its roles, responsibilities, and commitments, please see the Rehoming Pets Working Group **Terms of Reference** document.